

**Agenda**  
**Crittenden County Quorum Court**  
**May 16, 2023**

- Item #1            Call to order – Prayer - Pledge
- Item #2            Roll Call
- Item #3            Approval of April 2023 Minutes
- Item #4            Treasurer’s Report
- Item #5            Bid Openings    **Wifco Inc.**  
   **Various sizes of galv. pipe**  
   **\$29,555.49**
- Item #6            Public Comments
- Item #7            Committee Reports
- Old Business
- New Business
- Item #8            Samuel Pieh (CEO Baptist Memorial Hospital-Crittenden)
- Item #9            City of Jericho (Mayor Ida Shumpert) **See supporting documents**
- Item #10            Appropriation Ordinance (Jail)
-

**Opened Bid on 5/11/2023 at  
9:50am by Patrick Robinson  
with the Clerk's Office. This  
was the only bid received.**

**FILED**  
AT \_\_\_\_\_ O'CLOCK \_\_\_\_\_ M  
MAY 11 2023  
PAULA BROWN, CLERK  
BY \_\_\_\_\_

WIFCO INC.  
CONSTRUCTION PRODUCTS DIVISION  
P.O. BOX 1095  
FORREST CITY, AR. 72336-1095

05/08/23

CRITTENDEN COUNTY RD. DEPT.

100 COURT ST.

MARION, AR. 72346

SUPPLY BID 16 GA. GALVANIZED CULVERTS

|  |              |
|--|--------------|
| GALV. PIPE DELIVERED TO CRITTENDEN COUNTY RD. DEPT. YARD |              |
| 10 PCS. 12" 16 GA. CMP 20' LONG (200') @ \$ 18.18/'      | \$ 3,636.00  |
| 10 PCS. 15" 16 GA. CMP 20' LONG (200') @ \$ 21.81/'      | \$ 4,362.00  |
| 10 PCS. 15" 16 GA. CMP 30' LONG (300') @ \$ 21.81/'      | \$ 6,543.00  |
| 8 PCS. 18" 16 GA. CMP 30' LONG (240') @ \$ 27.27/'       | \$ 6,544.80  |
| 6 PCS. 24" 16 GA. CMP 30' LONG (180') @ \$ 34.54/'       | \$ 6,217.20  |
|  | -----        |
| SUBTOTAL   | \$ 27,303.00 |
| AR. SALES TAX 6.5%                                       | \$ 1,774.69  |
| COUNTY SALES TAX 1.75% CRT,                              | \$ 477.80    |
|  | -----        |
| TOTAL DUE WIFCO INC.                                     | \$ 29,555.49 |

THANK YOU FOR YOUR BUSINESS,

  
TONY WILKIE

Lovett Pump and Repair  
 Jay Lovett  
 5661 Autumn Glen Cove  
 Bartlett, TN 38134  
 901-826-9511

**Paid on**  
**12/2/2022**

**Quote**

| Date       | Quote # |
|------------|---------|
| 11/14/2022 | 342     |

| Name / Address  |
|---|
| Town of Jericho<br>PO Box 130<br>Clarkedale, AR 72325 |

| Rep | Project |
|-----|---------|
| JRL |         |

| Description   | Qty | Total                     |
|---|-----|---------------------------|
| Crown pump self primer 4"<br>Sales Tax-City 0%, Crittendon Cty 1.75%, State 6.5% 4-2022 | 8   | 100,608.00T<br>8,300.16   |
| Thank you for this opportunity  |     | <b>Total</b> \$108,908.16 |

Lovett Pump and Repair

**Quote**

Jay Lovett  
 5661 Autumn Glen Cove  
 Bartlett, TN 38134  
 901-826-9511

| Date       | Quote # |
|------------|---------|
| 11/14/2022 | 343     |

| Name / Address  |
|---|
| Town of Jericho<br>PO Box 130<br>Clarkedale, AR 72325 |

| Rep | Project |
|-----|---------|
|     |         |

| Description   | Qty | Total                    |
|---|-----|--------------------------|
| Heavy equipment<br>Sales Tax-City 0%, Crittendon Cty 1.75%, State 6.5% 4-2022 |     | 36,000.00T<br>2,970.00   |
| Thank you for this opportunity  |     | <b>Total</b> \$38,970.00 |

**ORDINANCE NO. 2023-8**

**"AN ORDINANCE MAKING AN APPROPRIATION TO THE 2023 ANNUAL BUDGET OF CRITTENDEN COUNTY, ARKANSAS."**

**BE IT ENACTED BY THE QUORUM COURT OF CRITTENDEN COUNTY, ARKANSAS;**

**SECTION 1. THIS ORDINANCE SHALL BE STYLED AS "APPROPRIATION ORDINANCE AMENDMENT."**

**SECTION 2. THE 2023 ANNUAL BUDGET OF CRITTENDEN COUNTY, ARKANSAS AS ADOPTED AT THE DECEMBER 2022 MEETING OF THE QUORUM COURT IS HEREBY AMENDED AS FOLLOWS:**

| <b>OFFICE/<br/>PROGRAM</b> | <b>ACCOUNTING<br/>CODE</b> | <b>INITIAL/<br/>APPROP.</b> | <b>AMEND TO:</b> | <b>DIFFERENCE</b> |
|----------------------------|----------------------------|-----------------------------|------------------|-------------------|
| Jail                       | 3017-0418-4005             | \$ 250,000.00               | \$ 266,501.00    | \$ 16,501.00      |

**SECTION 3. THE AFFECTED BUDGET DOCUMENT SHALL BE AMENDED TO REFLECT THE APPROPRIATION CHANGE, AND SHALL BE FILED WITH AND BE MADE PART OF THE MASTER BUDGET DOCUMENT FOR THE YEAR 2023 WHICH DOCUMENT SHALL BE ON FILE IN THE OFFICE OF THE COUNTY CLERK.**

**SECTION 4. AN EMERGENCY IS HEREBY DECLARED AND THIS SHALL BE EFFECTIVE IMMEDIATELY UPON PASSAGE AND SHALL EXPIRE ON DECEMBER 31, 2023.**

**SECTION 5. ALL ORDINANCES AND PARTS OF ORDINANCES IN CONFLICT HERewith ARE HEREBY REPEALED.**

\_\_\_\_\_  
COUNTY CLERK

\_\_\_\_\_  
COUNTY JUDGE